



NJ Trout in the Classroom

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Thank you for considering making the NJ Trout in the Classroom Program a part of your school day!

The first step in joining the program is to order your equipment, set it up and test everything to make sure it is working. There are times when items may be damaged during shipping so it is better to check everything out ahead of time. There is no limit on the number of schools that can participate in the program; the more the merrier!

After ordering your equipment and ensuring that it is in sound shape, please fill in the information on the following pages. The second page of this document is the registration page, while the pages after that refer to the fish stocking application. Both of these forms will need to be filled in completely and accurately before we can schedule you for an egg delivery. In order to fill in the fish stocking application, you will need to refer to the approved trout stocking list which is an Excel spreadsheet on the website at www.njtroutintheclassroom.org under Start Planning a Program Now on the right side of the home page.

Forms can be returned to me, either through the mail or through the fax at the contact information listed above. Once all of your paperwork is received, I will email you with some important documents that will help you throughout the school year to help you with your program.

Good luck securing your funding and I hope to work with you in the near future on this exciting, hands-on, science based program,

Sincerely,

Jessica M. Griglak



Trout in the Classroom Participation Form

*For first year, teachers taking over a tank or
teachers returning after a year or more absence ONLY!*

Please fill in all the blanks. Incomplete applications will be returned.

Main Teacher Name: _____

School Name: _____

School Address: _____

City: _____ State: _____ Zip code: _____

School County: _____

Best Phone: _____

Best Email: _____

Class Grade: _____ # of Students Going Through TIC Program: _____

Tank Size (gallons) _____

*It is important to fill in the chiller and filter brands so we can have spare parts on hand
in case something happens.*

Chiller Brand: _____ Filter Brand: _____

Secondary Teacher Name: _____

Secondary Teacher Email: _____

Who funded your set up (*please note that TIC does not fund set ups*)?



To register with Trout in the Classroom contact:

NJ Division of Fish and Wildlife
Trout in the Classroom Coordinator

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The fish stocking application is the form on page 3 that you will need to fill in. Only fill in the information that is listed in the step by step directions below (and highlighted in light blue on the form). If this form is filled in incorrectly, the biologists will send it back to be filled out the right way.

In order to fill in all the information that is required, you will need to look at the attached Excel database. The information that you will need from this file has a light blue fill. It is important that you use the information exactly as it appears in the Excel file or again, the biologists will return it to you to fill in correctly.

There are four (4) sections that will need your attention. Step by step instructions on what to fill in on the pdf:

Section 1: Applicant Information – **only fill in the following:**

- a. Please fill in the School's full name. Example: don't say Bedwell, say Bedwell Elementary School
- b. Teacher Name. This is the name of the main teacher coordinating the program – the teacher whose name you put as the main contact on the first form
- c. School Address
- d. City/Town
- e. State
- f. Zip Code
- g. Telephone (school) – phone number to reach main teacher
- h. Telephone (evening) – phone number of main teacher at night (we will never use this but its required)

Section 2: Waterbody Information – This is where you need the information on the Excel sheet. Look at the waterbodies and their locations and pick one that will make sense for you to release your fish in at the end of the school year. Most trout streams are located in the northern part of the state, so as we head further south, the acceptable waterbodies for releasing the fish get fewer and further between. **Only fill in the following:**

- a. Name of waterbody (one only). Fill in exactly what is in the first column, Waterbody.
- b. Nearest road (etc). Fill in exactly what is in column 2, Nearest Road.
- c. County. Use column 3 (county) for this.
- d. Municipality. Use column 4 (municipality) for this box.

Section 3: Fish Stocking Information

- a. Anticipated Stocking Dates (circle a month). It is entirely up to you which month you release your fish at the end of the school year. Most schools choose to release in May and June. You cannot release your fish before April 15 or after June 15.

Section 4: Applicant's Signature – just date and sign here!

- a. Date
- b. Signature of applicant



NEW JERSEY DIVISION OF FISH AND WILDLIFE

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APPLICATION FOR A TIC FISH STOCKING PERMIT

ALL **HIGHLIGHTED ITEMS** MUST BE COMPLETED – REFER TO INFORMATION SHEET.

1. APPLICANT INFORMATION					OFFICIAL USE ONLY	
SCHOOL NAME		TEACHER NAME			DATE RECEIVED	PERMIT #
STREET ADDRESS OF SCHOOL					DRAINAGE	
CITY/TOWN	STATE	ZIP CODE			DECISION: (CHECK, INITIAL, DATE)	
TELEPHONE (DAYTIME)		TELEPHONE (EVENING)			APPROVE <input type="checkbox"/>	DENY <input type="checkbox"/>
() -		() -			BIOLOGIST	DATE
NAME & ADDRESS OF WATERBODY OWNER (Please Print)			SIGNATURE OF WATERBODY OWNER		EFFECTIVE DATE	
					EXPIRATION DATE (October 31 for Grass Carp)	
2. WATERBODY INFORMATION					FIELD INSPECTED?	
NAME OF WATERBODY (ONE ONLY)			WATERBODY SIZE (ACREAGE)		YES <input type="checkbox"/>	
NEAREST ROAD (IF STREAM, GIVE APPROX.LOCATION OF UPSTREAM & DOWNSTREAM BOUNDARIES)					NO <input type="checkbox"/>	DATE INSPECTED
COUNTY		MUNICIPALITY			REMARKS:	
IF APPLYING FOR GRASS CARP, WHAT IS THE PERCENT OF WEED COVER _____ %		IF APPLYING FOR GRASS CARP, DESCRIBE PLANT PROBLEM (GIVE SPECIES IF KNOWN)				
FISH SPECIES PRESENT		IS THE WATER TO BE STOCKED OPEN TO THE GENERAL PUBLIC? YES				
3. FISH STOCKING INFORMATION						
FISH SPECIES (ONE PER ROW)	FISH STERILE (Check box)	NUMBER OF FISH	SIZE RANGE (IN INCHES)	SOURCE OF FISH (HATCHERY OR IF SALVAGE WATERBODY)	DECISION	
Brook Trout	<input type="checkbox"/>				APPROVED	DENIED
Rainbow Trout	<input type="checkbox"/>	100	3-5 inches	Trout in the Classroom		
	<input type="checkbox"/>					
	<input type="checkbox"/>					
ARE FISH BEING STOCKED FOR A CONTEST, TOURNAMENT OR EVENT?				ARE FISH GOING TO BE MARKED OR TAGGED?		
YES <input type="checkbox"/> NO <input type="checkbox"/> IF YES GIVE DATE(S)				YES <input type="checkbox"/> NO <input type="checkbox"/>		
ANTICIPATED STOCKING DATES (CHOOSE ONE)				IF YES, INDICATE MARK OR TAG TYPE AND ANY LETTERING THAT WILL APPEAR ON TAG.		
APRIL MAY JUNE						
4. APPLICANT'S SIGNATURE						
I CERTIFY UNDER PENALTY OF LAW THAT THE INFORMATION PROVIDED IN THIS DOCUMENT IS TRUE, ACCURATE AND COMPLETE.						
DATE			SIGNATURE OF APPLICANT			